

|                                                                           |         |                   |              |               |                  |                      |         |                   |         |
|---------------------------------------------------------------------------|---------|-------------------|--------------|---------------|------------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 1404150                                                         |         | LOT NO. 0-0333-75 |              | MAP REFERENCE |                  | LATITUDE 35 31 N     |         | LONGITUDE 35 47 E |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0<br>SYRIA |         |                   |              |               |                  |                      |         |                   |         |
| AREA NO.                                                                  | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT       | SUBJECT          | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| L A T A K I A                                                             |         |                   | 10 F U E L   |               | 13 S I T O R A G |                      |         | 20                |         |
| E A R E A                                                                 |         |                   | 30           |               | 33               |                      |         | 40                |         |
|                                                                           |         |                   | 45           |               | 50               |                      |         |                   |         |
| PART 2 of 7 pt. PAN SLE CIA                                               |         |                   |              |               |                  |                      |         |                   |         |
| 16.30 25X1A                                                               |         |                   |              |               |                  |                      |         |                   |         |
| DATE OF PHOTO                                                             |         | TYPE              | QUALITY      | CLASS         | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |         |                   |         |
| DEC 7 8                                                                   |         |                   |              |               |                  | [REDACTED]           |         |                   |         |
| CLASSIFICATION                                                            |         |                   | CAPTIONED BY |               |                  |                      |         |                   |         |
| SECRET                                                                    |         |                   | CIP          |               |                  |                      |         |                   |         |

|                                                                  |         |              |            |               |                  |                      |         |
|------------------------------------------------------------------|---------|--------------|------------|---------------|------------------|----------------------|---------|
| PHOTO NO.                                                        | 1404751 | LIST NO.     | 11-0333-75 | MAP REFERENCE | 3 11 N           | COORDINATE           | 11 11   |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |              |            |               |                  |                      |         |
| COUNTRY                                                          | SYRIA   |              |            |               |                  |                      |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT       | SUBJECT          | SUBJECT              | SUBJECT |
| L A T A K I A                                                    |         |              | 10 F U E L |               | 15 S I T O R A G |                      | 20      |
| E A R E A                                                        |         |              | 30         |               | 35               |                      | 40      |
|                                                                  |         |              | 50         |               |                  |                      |         |
| PART 3 of 7 pt. PAN SLECA                                        |         |              |            |               |                  |                      |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY    | CLASS         | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |         |
| DEC 74                                                           |         |              |            |               |                  | [REDACTED]           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |            |               |                  |                      |         |
| JANED                                                            |         | CIB          |            |               |                  |                      |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |              |            |               |                  |                      |         |

PHOTO NO. 1404152 | 191 NO. 0333-75 | AREA INTEREST 35 31 N 35 47 E  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| L                   | A       | T       | A       | K       | I       | A       |         |         |
| E                   | A       | R       | E       | A       |         | R       | E       | R       |
| L                   | T       | A       | N       | K       | S       | D       | E       | S       |
| TANKS DESTROYED BY  |         |         |         |         |         |         |         |         |
| ISRAEL IN 1973 WAR. |         |         |         |         |         |         |         |         |

PART 4 of 7 PT. PAN

SEE CIA — — —

16, 30 25X1A

| DATE OF PHOTO          | TYPE | QUALITY          | CLASS | NO. OF CARDS |
|------------------------|------|------------------|-------|--------------|
| DEC 74                 |      |                  |       |              |
| CLASSIFICATION 5/14/73 |      | CAPTIONED BY CEB |       |              |

|                                                                  |         |                  |         |                  |              |                  |         |                  |         |
|------------------------------------------------------------------|---------|------------------|---------|------------------|--------------|------------------|---------|------------------|---------|
| REF ID: A1104150                                                 |         | REF ID: A1104150 |         | REF ID: A1104150 |              | REF ID: A1104150 |         | REF ID: A1104150 |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |                  |         |                  |              |                  |         |                  |         |
| AREA NO                                                          | SUBJECT | SUBJECT          | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT          | SUBJECT |
| L                                                                | A       | T                | A       | K                | I            | A                | F       | U                | E       |
| E                                                                | A       | R                | E       | A                | R            | E                | F       | U                | E       |
| L                                                                | T       | A                | N       | K                | S            | D                | E       | S                | T       |
| ROYES BY                                                         |         |                  |         |                  |              |                  |         |                  |         |
| (I)SRALL IN 1973 WAR.                                            |         |                  |         |                  |              |                  |         |                  |         |
| PART 5 of 7 PT PAN                                               |         |                  |         |                  |              |                  |         |                  |         |
| SEE CIA                                                          |         |                  |         |                  |              |                  |         |                  |         |
| 16, 30 25X1A                                                     |         |                  |         |                  |              |                  |         |                  |         |
| DATE OF PHOTO                                                    |         | TYPE             | QUALITY | CLASS            | NO. OF CARDS | SO               |         |                  |         |
| DEC 74                                                           |         |                  |         |                  |              |                  |         |                  |         |
| CLASSIFICATION                                                   |         |                  |         | CAPTIONED BY     |              |                  |         |                  |         |
| SECRET                                                           |         |                  |         | JLB              |              |                  |         |                  |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |                  |         |                  |              |                  |         |                  |         |

REPORT NO. 1404151 10/1/67 MAP REFERENCE LATITUDE 25 21 N LONGITUDE 105 07 E

COUNTRY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | L       | A       | T       | A       | K       | I       | A       |         |
| 10      |         |         |         | F       | U       | E       | L       |         |
| 15      |         |         |         |         |         | S       | I       | T       |
| 20      |         |         |         |         |         |         |         | R       |
| 25      | E       | A       | R       | E       | A       |         |         | A       |
| 30      |         |         |         |         |         |         |         | G       |
| 35      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

PT. 6 of 7 PT. PAN. SEE CIA

16, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC 74        |      |         |       |              |

CLASSIFICATION S/NFO CAPTURED BY

|                                                                 |         |         |              |                |                      |
|-----------------------------------------------------------------|---------|---------|--------------|----------------|----------------------|
| PHOTO NO.                                                       | 1404755 | LOT NO. | G-0333-75    | MAP REFERENCE  | 35 31 N 35 47 E      |
| Approved For Release 2000/08/04: CIA-RDP78-05867A000624510002-6 |         |         |              |                |                      |
| COUNTRY                                                         | SYRIA   |         |              |                |                      |
| AREA NO.                                                        | SUBJECT | SUBJECT | SUBJECT      | SUBJECT        | SUBJECT              |
| L A T A K I A                                                   |         |         | 10 F U E L   | 15 S T O R A G | 20                   |
| E A R E A                                                       |         |         | 30           | 35             | 40                   |
|                                                                 |         |         | 50           |                |                      |
| PART 7 of 7 PART PAN.                                           |         |         |              |                |                      |
| SEE CIA _____                                                   |         |         |              |                |                      |
| DATE OF PHOTO                                                   | TYPE    | QUALITY | CLASS        | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |
| Dec. 7/4                                                        |         |         |              | 16, 30         | 25x1A                |
| CLASSIFICATION                                                  |         |         | CAPTIONED BY |                |                      |
| S/NED                                                           |         |         | CTB          |                |                      |
| Approved For Release 2000/08/04: CIA-RDP78-05867A000624510002-6 |         |         |              |                |                      |
| PHOTO ANALYSIS REPORT                                           |         |         |              |                |                      |

|                                                                                                                |         |         |           |               |            |          |         |           |         |
|----------------------------------------------------------------------------------------------------------------|---------|---------|-----------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                      | 1404156 | LOT NO. | G-0333-75 | MAP REFERENCE |            | LATITUDE | 35 31 N | LONGITUDE | 35 47 E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0<br>COUNTRY <u>SYRIA</u> PROVINCE <u>HALEB</u> |         |         |           |               |            |          |         |           |         |
| AREA NO                                                                                                        | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| L                                                                                                              | A       | T       | A         | K             | I          | A        | F       | I         | V       |
| N                                                                                                              | E       | R       | S         | O             | N          | T        | H       | E         | Q       |
| D                                                                                                              | O       | F       | T         | H             | E          | M        | F       | O         | R       |
| 5 10 15 20 25 30 35 40 45 50<br>"S <u>u</u> -7."                                                               |         |         |           |               |            |          |         |           |         |
| 3, 30 25X1A                                                                                                    |         |         |           |               |            |          |         |           |         |
| DATE OF PHOTO                                                                                                  | TYPE    | QUALITY | CLASS     | NO. OF CARDS  | 30         |          |         |           |         |
| DEC. 74                                                                                                        |         |         |           |               | [REDACTED] |          |         |           |         |
| CLASSIFICATION                                                                                                 |         |         |           | CAPTIONED BY  |            |          |         |           |         |
| S/NED                                                                                                          |         |         |           | CIB           |            |          |         |           |         |

|                                          |  |                                                                  |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
|------------------------------------------|--|------------------------------------------------------------------|--|--------------|--|-----------------|--|---------------|--|----------------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO                                 |  | 1404107                                                          |  | 101103       |  | G-0333-75       |  | MAP REFERENCE |  | LATITUDE             |  | 35 31 N |  | LONGITUDE |  | 35 47 E |  |
| COUNTRY                                  |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
| AREA NO                                  |  | SUBJECT                                                          |  | SUBJECT      |  | SUBJECT         |  | SUBJECT       |  | SUBJECT              |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| L A T A                                  |  | K I A                                                            |  |              |  | M E R C H A N T |  |               |  |                      |  |         |  |           |  | U N     |  |
| I T S                                    |  | I N                                                              |  | P O R T      |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
|                                          |  |                                                                  |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
| PT. 1 of 32 PT. PAN.                     |  |                                                                  |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
| SEE CIA                                  |  |                                                                  |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
| 26 30                                    |  |                                                                  |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |
| DATE OF PHOTO                            |  | TYPE                                                             |  | QUALITY      |  | CLASS           |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |         |  |           |  |         |  |
| DEC 7 4                                  |  |                                                                  |  |              |  |                 |  |               |  | [REDACTED]           |  |         |  |           |  |         |  |
| CLASSIFICATION                           |  | S/NED                                                            |  | CAPTIONED BY |  | CJB             |  |               |  |                      |  |         |  |           |  |         |  |
| PHOTO ANALYST RDP78-05867A000624510002-0 |  |                                                                  |  |              |  |                 |  |               |  |                      |  |         |  |           |  |         |  |



PHOTO NO. 1404156  
 LOT NO. G-0333-75  
 MAP REFERENCE  
 LATITUDE 35 31 N  
 LONGITUDE 35 47 E

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0  
 COUNTRY SYRIA

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
| L A T A K I A |         |         |         | M E R C H A N T |         |         |         | U N     |
| I T S         |         |         |         | P O R T         |         |         |         |         |
|               |         |         |         |                 |         |         |         |         |

PT. 2 OF 32 PT. PAN.

SEE CIA

26 30 25X1A

| DATE OF PHOTO        | TYPE | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|------------------|--------------|----------------------|
| DEC 7 4              |      |         |                  |              |                      |
| CLASSIFICATION S/NED |      |         | CAPTIONED BY CJB |              |                      |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0  
 ANALYSIS REPORT

1404155 181 182 0-0331-75 MAP REFERENCE 35 31 N 35 40 E  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|
| W       | A | T       | A | K       | I | A       |  |         |  |         |  |
| I       | T | S       |   |         |   |         |  |         |  |         |  |
|         |   |         |   |         |   |         |  |         |  |         |  |

Pt. 3 of 32 pt. PAN.

SEE CIA

26 30 25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| DEC 74        |      |         |       |              |                      |

CLASSIFICATION S/REF CAPTIONED BY

|                                                                                         |           |         |           |               |       |          |         |              |         |
|-----------------------------------------------------------------------------------------|-----------|---------|-----------|---------------|-------|----------|---------|--------------|---------|
| PHOTO NO.                                                                               | 1404160   | LOT NO. | G-0333-75 | MAP REFERENCE |       | LATITUDE | 35 31 N | LONGITUDE    | 35 47 E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0<br>SYRIA               |           |         |           |               |       |          |         |              |         |
| AREA NO.                                                                                |           | SUBJECT |           | SUBJECT       |       | SUBJECT  |         | SUBJECT      |         |
| L A T A                                                                                 | K I A     |         |           | M E R C H     | A N T |          |         | U N          |         |
| I T S                                                                                   | I N       | P O     | R T       |               |       |          |         |              |         |
|                                                                                         |           |         |           |               |       |          |         |              |         |
| PT 4 of 32 pt. PAN.                                                                     |           |         |           |               |       |          |         |              |         |
| See CIA                                                                                 |           |         |           |               |       |          |         |              |         |
| 26 30 25X1A                                                                             |           |         |           |               |       |          |         |              |         |
| DATE OF PHOTO                                                                           |           | TYPE    |           | QUALITY       |       | CLASS    |         | NO. OF CARDS |         |
| DEC 7 4                                                                                 |           |         |           |               |       |          |         |              |         |
| CLASSIFICATION                                                                          | CAN 5/NFD |         |           | CAPTIONED BY  |       |          | CIB     |              |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0<br>05007A0000001510000 |           |         |           |               |       |          |         |              |         |

PHOTO NO. 1404161 G-0330 15 MAR 88/10/11-4 15 37 N 15 47 E

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| AREA NO |   |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    |   |    |
|---------|---|---|---------|---|---------|---|---------|---|---------|----|---------|---|---------|---|---------|----|---|----|
| 1       | A | T | A       | K | 1       | A | 10      | M | E       | R  | C       | H | 15      | A | N       | 20 | U | N  |
| 10      | T | S | 25      | A | P       | O | 30      | R | T       | 35 |         |   |         |   |         |    |   | 40 |
|         |   |   | 45      |   |         |   | 50      |   |         |    |         |   |         |   |         |    |   |    |

PT 5 of 32 pt PAN  
See CIA  
20,30 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------------|--------------|----------------------|
| DEC 7 4        |      |         |             |              |                      |
| CLASSIFICATION |      |         | EXCLUDED BY |              |                      |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

|                                                                  |              |                 |         |                 |                      |
|------------------------------------------------------------------|--------------|-----------------|---------|-----------------|----------------------|
| J40410                                                           |              | G-0333-75       |         | 35 41 N 35 49 E |                      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |              |                 |         |                 |                      |
| AREA 163                                                         | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT              |
| L A T A                                                          | K I A        | M E R C H A N T | U N     |                 |                      |
| I T S                                                            | I N          | P O R T         |         |                 |                      |
|                                                                  |              |                 |         |                 |                      |
| PT. 6 of 32 pt PAN                                               |              |                 |         |                 |                      |
| See CIA                                                          |              |                 |         |                 |                      |
| 26.30 25X1A                                                      |              |                 |         |                 |                      |
| DATE OF PHOTO                                                    | TYPE         | QUALITY         | CLASS   | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| DEC 74                                                           |              |                 |         |                 |                      |
| CLASSIFICATION                                                   | CAPTIONED BY |                 |         |                 |                      |
| SECRET                                                           | C-1-B        |                 |         |                 |                      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |              |                 |         |                 |                      |



1404164 141143 141143 141143 141143 141143 141143 141143 141143 141143

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| L A T A | K I A   |         |         | M E R C H | A N T   |         |         |         |
| I T S   | I N     | P O     | R T     |           |         |         |         |         |
|         |         |         |         |           |         |         |         |         |

PT 8 of 32 pt PAN  
See CIA

26.30 25X1A

|               |      |         |       |              |                     |
|---------------|------|---------|-------|--------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASS OF PHOTOGRAPH |
| DEC 74        |      |         |       |              |                     |

CLASSIFICATION: S/NFO

CAPTIONED BY: [Redacted]

[illegible]



PHOTO NO. 404166  
 ID NO. 1333-75  
 MAP REFERENCE 35 31 N 35 47 E  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0  
 COUNTRY SYRIA  
 AREA NO. 10  
 SUBJECT L A T A K I A  
 SUBJECT P O R T  
 SUBJECT 15  
 SUBJECT 35  
 SUBJECT 40  
 SUBJECT 45  
 SUBJECT 50  
 PT. 10 of 32 pt. 1. JAN  
 SEE CIA  
 26, 30  
 25X1A  
 DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS  
 SOURCE OF PHOTOGRAPH  
 DEC 7 4  
 CAPTIONED BY  
 CIB  
 CLASSIFICATION  
 UNCLASSIFIED  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

|                                                                  |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
|------------------------------------------------------------------|--|--------------|--|--------------|--|---------|--|--------------|--|---------|--|----------------------|--|----------------------|--|----------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.                                                        |  | 1404161      |  | COUNTRY      |  | SYRIA   |  | DATE         |  | 1978    |  | PAGE                 |  | 31                   |  | N                    |  | 37                   |  | 478                  |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT      |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT              |  | SUBJECT              |  | SUBJECT              |  | SUBJECT              |  | SUBJECT              |  |
| LAT                                                              |  | AK           |  | A            |  | 10      |  | 10           |  | 10      |  | 10                   |  | 10                   |  | 10                   |  | 10                   |  | 10                   |  |
| LAT                                                              |  | AK           |  | A            |  | 30      |  | 30           |  | 30      |  | 30                   |  | 30                   |  | 30                   |  | 30                   |  | 30                   |  |
| LAT                                                              |  | AK           |  | A            |  | 40      |  | 40           |  | 40      |  | 40                   |  | 40                   |  | 40                   |  | 40                   |  | 40                   |  |
| PT. 11 of 32 pt. JAN                                             |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
| SEE CIA                                                          |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
| 26.30                                                            |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY      |  | CLASS   |  | NO. OF CARDS |  | 25X1A   |  | SOURCE OF PHOTOGRAPH |  | SOURCE OF PHOTOGRAPH |  | SOURCE OF PHOTOGRAPH |  | SOURCE OF PHOTOGRAPH |  | SOURCE OF PHOTOGRAPH |  |
| DEC 74                                                           |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
| CLASSIFICATION                                                   |  | UNCLASSIFIED |  | CAPTIONED BY |  | DATE    |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |              |  |              |  |         |  |              |  |         |  |                      |  |                      |  |                      |  |                      |  |                      |  |

1404102  
 G-0333-75  
 25 31 N 35 47 E

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0  
 JYRMA WAC 436 B

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| L A T A K | 1       | A       | 10      | P O R T | 13      |         |         | 20      |
|           | 23      |         | 30      |         | 33      |         |         | 40      |
|           | 43      |         | 50      |         |         |         |         |         |

PART 12 OF 32 PT. PAN.

See CIA

26, 30

|                         |      |         |                     |              |                    |
|-------------------------|------|---------|---------------------|--------------|--------------------|
| DATE OF PHOTO           | TYPE | QUALITY | CLASS               | NO. OF CARDS | SIZE OF PHOTOGRAPH |
| DEC 74                  |      |         |                     |              | 25X1A              |
| CLASSIFICATION<br>S/NED |      |         | CAPTIONED BY<br>CTR |              |                    |

|                                                                                    |         |         |           |               |              |                                                                                                       |         |
|------------------------------------------------------------------------------------|---------|---------|-----------|---------------|--------------|-------------------------------------------------------------------------------------------------------|---------|
| PHOTO NO.                                                                          | 1404763 | LOT NO. | G-0333-75 | MAP REFERENCE | 35 31 N      | POSITION                                                                                              | 35 47 E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0<br>COUNTRY SYRIA  |         |         |           |               |              |                                                                                                       |         |
| AREA NO.                                                                           | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT                                                                                               | SUBJECT |
| L A T A K I A                                                                      |         |         |           | P O R T       |              |                                                                                                       |         |
|                                                                                    | 25      |         | 10        |               | 15           |                                                                                                       | 30      |
|                                                                                    |         |         | 30        |               | 35           |                                                                                                       | 40      |
|                                                                                    | 45      |         | 50        |               |              |                                                                                                       |         |
| PART 13 OF 32 PT. PAN.<br>See CIA                                                  |         |         |           |               |              |                                                                                                       |         |
| DATE OF PHOTO                                                                      |         | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                                  |         |
| DEC 74                                                                             |         |         |           |               |              | 26, 30 25X1A<br> |         |
| CLASSIFICATION                                                                     |         |         |           | CAPTIONED BY  |              |                                                                                                       |         |
| SECRET                                                                             |         |         |           | 12            |              |                                                                                                       |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0<br>ANALYST REPORT |         |         |           |               |              |                                                                                                       |         |

|                                                                  |                   |                      |                 |
|------------------------------------------------------------------|-------------------|----------------------|-----------------|
| REF ID: 1404770                                                  | REF ID: G-0335-75 | REF ID: 35-37-N      | REF ID: 55-57-N |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |                   |                      |                 |
| COUNTRY                                                          | PROVINCE          | CITY                 | COORDINATES     |
| AREA NO.                                                         | SUBJECT           | SUBJECT              | SUBJECT         |
| L A T A                                                          | K I A             | P O R T              |                 |
| 25                                                               | 30                | 35                   | 40              |
| 45                                                               | 50                |                      |                 |
| PART 14 of 32 PT. PAN.                                           |                   |                      |                 |
| See CIA                                                          |                   |                      |                 |
| 26.30 25X1A                                                      |                   |                      |                 |
| DATE OF PHOTO                                                    | TYPE              | QUALITY              | CLASS           |
| DLC 74                                                           |                   |                      |                 |
| CLASSIFICATION                                                   | EXPLANATION       | SOURCE OF PHOTOGRAPH |                 |
| S/N 1                                                            |                   |                      |                 |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |                   |                      |                 |

|                                                    |  |                                |  |                      |  |
|----------------------------------------------------|--|--------------------------------|--|----------------------|--|
| COUNTRY                                            |  | LATITUDE                       |  | LONGITUDE            |  |
| 1404111                                            |  | 35 31 N                        |  | 35 47 E              |  |
| G-0333-75                                          |  | MAP REFERENCE                  |  | APPROVED FOR RELEASE |  |
| 2000/08/04                                         |  | CIA-RDP78-05867A000624510002-0 |  |                      |  |
| SUBJECT                                            |  | SUBJECT                        |  | SUBJECT              |  |
| L A T A K I A                                      |  | P O R T                        |  |                      |  |
| 25                                                 |  | 30                             |  | 40                   |  |
| 45                                                 |  | 50                             |  |                      |  |
| PT. 15 OF 32 PT. PAN                               |  |                                |  |                      |  |
| See CIA                                            |  |                                |  |                      |  |
| 26, 30                                             |  |                                |  |                      |  |
| DATE OF PHOTO                                      |  | TYPE                           |  | NO. OF CARDS         |  |
| DEC. 74                                            |  |                                |  | 25X1A                |  |
| CLASSIFICATION                                     |  | CAPTIONED BY                   |  |                      |  |
| S/NED                                              |  | 03-73                          |  |                      |  |
| PHOTO ANALYSIS REF ID: A58678-05867A000624510002-0 |  |                                |  |                      |  |

|                                                                  |               |         |           |               |                      |
|------------------------------------------------------------------|---------------|---------|-----------|---------------|----------------------|
| PHOTO NO.                                                        | 1404112       | LOT NO. | G-0333-75 | MAP REFERENCE | 35 31 N 35 47 E      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |               |         |           |               |                      |
| COUNTRY                                                          | SYRIA         |         |           |               |                      |
| AREA NO.                                                         | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT              |
|                                                                  | 5             | 10      | 15        | 20            | 25                   |
|                                                                  | L A T A K I A | P O R T |           |               |                      |
|                                                                  | 25            | 30      | 35        | 40            | 45                   |
|                                                                  |               |         |           |               |                      |
|                                                                  |               |         |           |               |                      |
| PT. 16 OF 32 PT. PAN                                             |               |         |           |               |                      |
| See CIA                                                          |               |         |           |               |                      |
| 26, 30                                                           |               |         |           |               |                      |
| DATE OF PHOTO                                                    | TYPE          | QUALITY | CLASS     | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| DEC 74                                                           |               |         |           |               | 25X1A                |
| CLASSIFICATION                                                   | SINCE         |         |           |               |                      |
| CAPTIONED BY                                                     |               |         |           |               | 7                    |
| Approved For Release 2000/08/04 : ANALYSIS REPORT                |               |         |           |               |                      |





PHOTO NO. 1404774 LOT NO. G-0333-75 MAP REFERENCE 35 31 N 35 47 E

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

COUNTRY SYRIA

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LATAKIA PORT

PT. 18 of 32 pt. PAN.  
See CIA

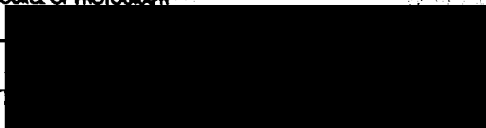
26, 30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

DEC 74

CLASSIFICATION T/MLD CAPTIONED BY GTR

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

|                |  |       |              |       |              |                                                                                      |
|----------------|--|-------|--------------|-------|--------------|--------------------------------------------------------------------------------------|
| DATE OF PHOTO  |  | TYPE  | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |
| DEC 74         |  |       |              |       |              |  |
| CLASSIFICATION |  |       | CAPTIONED BY |       |              |                                                                                      |
| 26, 30         |  | 25X1A |              |       |              |                                                                                      |

APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000624510002-0

14U112 141 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

|                                                                  |         |         |           |               |              |                      |
|------------------------------------------------------------------|---------|---------|-----------|---------------|--------------|----------------------|
| PHOTO NO.                                                        | 1404111 | LOT NO. | 6-0333-75 | MAP ESTABLISH | 35 31 N      | 35 45 E              |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |         |           |               |              |                      |
| COUNTRY                                                          | SYRIA   |         |           |               |              |                      |
| AREA NO.                                                         | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              |
| LATA                                                             | KIA     | PORT    |           |               |              |                      |
| 23                                                               |         |         |           |               |              |                      |
| 43                                                               |         |         |           |               |              |                      |
| PT. 21 of 32 PT. PAN.                                            |         |         |           |               |              |                      |
| SEE CIA                                                          |         |         |           |               |              |                      |
| 26, 30                                                           |         |         |           |               |              |                      |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| DEC 74                                                           |         |         |           |               |              |                      |
| CLASSIFICATION                                                   |         |         |           | CAPTIONED BY  |              |                      |
| SECRET                                                           |         |         |           | C.F.B.        |              |                      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |         |           |               |              |                      |

|               |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| L A T A K I A |  | P O R T |  |         |  |         |  |         |  |         |  |         |  |         |  |
| 25            |  | 30      |  |         |  |         |  |         |  |         |  |         |  |         |  |
| 45            |  | 50      |  |         |  |         |  |         |  |         |  |         |  |         |  |

PT. 22 of 32 PT. PAN.

SEE CIA

|                |  |      |  |         |  |              |  |              |  |                                                                          |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|--------------------------------------------------------------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                                     |  |
| DEC 7 Y        |  |      |  |         |  |              |  |              |  | <div style="background-color: black; width: 100px; height: 50px;"></div> |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                                                                          |  |
| S/NED          |  |      |  |         |  | T.B.         |  |              |  |                                                                          |  |

REF ID: A1404115

COUNTRY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L A T A | K I A   |         |         | P O K T |         |         |         |         |
| 25      |         |         |         | 30      |         |         | 35      | 40      |
| 45      |         |         |         | 50      |         |         |         |         |

PT. 23.9 32 PT. DAN.  
SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

DEC 7 Y

CLASSIFICATION

SECRET

CAPTIONED BY



ANALYSIS REPORT 78-05867A000624510002-0

14094101 G 0377 78 35 71 A 35 47 E

Approved For Release 2000/08/04 : CIA-RDP78-05863A0006215100020

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| AREA 101      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|
| L A T A K I A | 3       |         |         | 10      | P O R T | 15      | 20      |
|               | 25      |         |         | 30      |         | 35      | 40      |
|               | 45      |         |         | 50      |         |         |         |

PART 24 of 32 PT. PAN.  
See CIA

|                |  |  |      |              |       |              |                      |
|----------------|--|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| DEC 74         |  |  |      |              |       |              | [REDACTED]           |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |                      |
| S/NFO          |  |  |      | CJB          |       |              |                      |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| LATAKIA |         |         | PORT    |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |

PART 25 of 32 Pgs. PAN  
See C-1A

|                            |   |   |      |         |              |              |                      |
|----------------------------|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO              |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| DEC                        | 7 | 4 |      |         |              |              |                      |
| CLASSIFICATION             |   |   |      |         | CAPTIONED BY |              |                      |
| S/NEED                     |   |   |      |         | STA          |              |                      |
| FORM 174 PREVIOUS EDITIONS |   |   |      |         |              |              |                      |

26, 30 25X1A

PHOTO ANALYSIS REPORT 78-05867A000624510002-0



[illegible]

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| LATAK, A |         |         |         | PORT    |         |         |         |         |
|          | 23      |         |         | 30      |         |         | 35      | 40      |
|          |         |         |         |         |         |         |         |         |
|          | 45      |         |         | 50      |         |         |         |         |

Feb C-1A

26.30

Approved For Release 2000/08/04 : CIA-RDP80-05867A000624510002-6

REF ID: **1404701**      (S) ID: **U 0444**      MAP REFERENCE: **15 37 N 105 07 E**

COUNTRY: **Approved For Release 2000/08/04: CIA-RDP78-05867A000624510002-0**

| AREA 1A2  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| L A T A K | A       |         | 10      | P O R T | 13      |         |         | 30      |
|           | 23      |         | 30      |         | 33      |         |         | 40      |
|           | 43      |         | 50      |         |         |         |         |         |

PART 28 OF 32 PT. PAN.  
 See CIA

26.50

25X1A

|                              |      |         |                           |              |                                                                                      |
|------------------------------|------|---------|---------------------------|--------------|--------------------------------------------------------------------------------------|
| DATE OF PHOTO                | TYPE | QUALITY | CLASS                     | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |
| DEC. 74                      |      |         |                           |              |  |
| CLASSIFICATION: <b>S/NFO</b> |      |         | CAPTIONED BY: <b>1513</b> |              |                                                                                      |

|                                                                  |         |                  |         |                 |              |                                                                                      |         |                |         |
|------------------------------------------------------------------|---------|------------------|---------|-----------------|--------------|--------------------------------------------------------------------------------------|---------|----------------|---------|
| REPORT NO. 1404101                                               |         | ORIGIN 0533 75   |         | CLASS REFERENCE |              | CLASSIFICATION 11 N                                                                  |         | EXAMINATION 47 |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |                  |         |                 |              |                                                                                      |         |                |         |
| AREA NO                                                          | SUBJECT | SUBJECT          | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT        | SUBJECT |
| L A T A K I A                                                    |         |                  |         | 10 P O R T      |              | 15                                                                                   |         |                | 20      |
|                                                                  | 25      |                  |         | 30              |              | 35                                                                                   |         |                | 40      |
|                                                                  | 45      |                  |         | 50              |              |                                                                                      |         |                |         |
| PART 29 OF 32 PT. PAN.                                           |         |                  |         |                 |              |                                                                                      |         |                |         |
| Sent CIA                                                         |         |                  |         |                 |              |                                                                                      |         |                |         |
| 26 30 25X1A                                                      |         |                  |         |                 |              |                                                                                      |         |                |         |
| DATE OF PHOTO                                                    |         | TYPE             | QUALITY | CLASS           | NO. OF CARDS | SUBJECT OF PHOTOGRAPH                                                                |         |                |         |
| DEC 74                                                           |         |                  |         |                 |              |  |         |                |         |
| CLASSIFICATION S/MC                                              |         | CAPTIONED BY CTR |         |                 |              |                                                                                      |         |                |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |                  |         |                 |              |                                                                                      |         |                |         |

|                                                                  |  |                  |  |                      |  |
|------------------------------------------------------------------|--|------------------|--|----------------------|--|
| COUNTRY                                                          |  | LATITUDE         |  | LONGITUDE            |  |
| 35 31 N                                                          |  | 35 47 E          |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |                  |  |                      |  |
| SUBJECT                                                          |  | SUBJECT          |  | SUBJECT              |  |
| L A T A K I A                                                    |  | A A              |  | B A T T E R Y        |  |
| O N F O U R                                                      |  | G U N S          |  | W P R O B A B        |  |
| L E R O C K E T                                                  |  | L I L N C H E R. |  |                      |  |
| PT. 30 of 32 pt. PAN                                             |  |                  |  |                      |  |
| See CIA                                                          |  |                  |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE             |  | QUALITY              |  |
| DEC. 74                                                          |  | 3, 30            |  | 25X1A                |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH |  |
| S/NFB                                                            |  | C.T.A.           |  | [REDACTED]           |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |                  |  |                      |  |

|                                                                  |  |             |  |                 |  |               |  |              |  |                      |  |
|------------------------------------------------------------------|--|-------------|--|-----------------|--|---------------|--|--------------|--|----------------------|--|
| NR 1018                                                          |  | 1404101     |  | G-0333-75       |  | MAA 001/001   |  | 35 31 N      |  | 35 47 E              |  |
| COUNTRY                                                          |  | SUBJECT     |  | SUBJECT         |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |             |  |                 |  |               |  |              |  |                      |  |
| AREA NO                                                          |  | SUBJECT     |  | SUBJECT         |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| L A T A K I A                                                    |  | A A         |  | B A             |  | T T E R Y     |  |              |  |                      |  |
| O N                                                              |  | F O U R     |  | G U N S         |  | W P R O B A B |  |              |  |                      |  |
| L E                                                              |  | R O C K E T |  | L A U N C H E R |  |               |  |              |  |                      |  |
| PT. 31 of 32 pt. PAN                                             |  |             |  |                 |  |               |  |              |  |                      |  |
| See CIA                                                          |  |             |  |                 |  |               |  |              |  |                      |  |
| 25X1A                                                            |  |             |  |                 |  |               |  |              |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE        |  | QUALITY         |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| DEC. 74                                                          |  |             |  |                 |  |               |  |              |  |                      |  |
| CLASSIFICATION                                                   |  |             |  | CAPTIONED BY    |  |               |  |              |  |                      |  |
| S/N F B                                                          |  |             |  | C I B           |  |               |  |              |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |  |             |  |                 |  |               |  |              |  |                      |  |

|                                                                  |                                                                  |         |          |               |                      |            |          |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|----------------------|------------|----------|
| PHOTO NO.                                                        | 140410C                                                          | IQI NO. | G-0333-7 | MAP REFERENCE |                      | EXPIRATION | 11/11/11 |
| COUNTRY                                                          | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624510002-0 |         |          |               |                      |            |          |
| AREA NO.                                                         | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT    | SUBJECT  |
| L                                                                | A                                                                | T       | A        | K             | I                    | A          |          |
| O                                                                | N                                                                | F       | O        | U             | R                    | G          | N        |
| L                                                                | E                                                                | R       | O        | C             | K                    | E          | T        |
| PT. 32 of 32                                                     |                                                                  |         |          | PT. PAN       |                      |            |          |
| See CIA                                                          |                                                                  |         |          |               |                      |            |          |
| 330                                                              |                                                                  |         |          | 25X1A         |                      |            |          |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |            |          |
| DEC. 74                                                          |                                                                  |         |          |               | [REDACTED]           |            |          |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |          |               |                      |            |          |
| SINCD                                                            | 13                                                               |         |          |               |                      |            |          |
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| COUNTRY | AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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**Abstract**

**Abstract**

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AREA NO

**SUBJECT**

## SUBJECT

**SUBJECT**

**ABSTRACT**

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**KEY WORDS:** aging; depression; health status; life expectancy

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## PHOTO ANALYSIS RESULTS

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